



## **URBANA SCHOOL DISTRICT #116**

**BOARD OF EDUCATION**

### **EXECUTIVE SESSION**

**JEAN F. BURKHOLDER**

**ADMINISTRATIVE SERVICE CENTER**

205 North Race St. Urbana, IL 61801

Tuesday, November 2, 2010

6:30 p.m.

[www.usd116.org](http://www.usd116.org)

*Our mission is the Urbana School District #116, through the active engagement of the community, is to provide a quality education by vigorously fostering high expectations for individual growth within a nurturing and just environment, enabling each student to become a self-sufficient, productive, caring, and responsible member of a changing world society.*

Mr. John H. Dimit, President  
Ms. Benita Rollins-Gay, Vice-President  
Ms. Ruth Ann Fisher, Secretary  
Ms. Brenda Carter, Member  
Ms. Elaine Gehrmann, Member  
Ms. Peggy Patten, Member  
Mr. Steve Summers, Member  
Dr. Preston L. Williams, Jr., Superintendent  
Ms. Lori Johnson, Board Secretary

#### **1.0 CALL TO ORDER**

#### **2.0 ROLL CALL**

#### **3.0 CALL FOR EXECUTIVE MEETING/SESSION**

There will be an executive session to the

investigation, when a motion against a public official on behalf of the public body has been filed and is pending before a public body or an administrative tribunal, or when the public body finds that such action is probable or imminent. The basis for any such "probably or imminent" finding has to be stated in the closed meeting minutes. 5 ILCS 120/2(2)(11)

#### **4.0 ADJOURNMENT**

# Cancelled



## **URBANA SCHOOL DISTRICT #116**

### **BOARD OF EDUCATION MEETING STUDY SESSION**

**JEAN F. BURKHOLDER**

**ADMINISTRATIVE SERVICE CENTER**

205 North Race St. Urbana, IL 61801

Tuesday, November 2, 2010

7:30 p.m.

[www.usd116.org](http://www.usd116.org)

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Mr. Steve Summers, Member  
Dr. Preston L. Williams, Jr., Superintendent  
Ms. Lori Johnson, Board Secretary

#### **1.0 CALL TO ORDER**

#### **2.0 ROLL CALL**

#### **3.0 ADDITIONS, CORRECTIONS AND MODIFICATIONS OF AGENDA**

#### **4.0 CITIZENS STATEMENTS**

#### **5.0 CALL FOR EXECUTIVE MEETING/SESSION (After current meeting)**

#### **6.0 APPROVAL OF AGENDA**

#### **7.0 ADMINISTRATIVE BRIEFINGS AND REPORTS**

#### **8.0 PUBLIC HEARING**

#### **9.0 ACTION ITEMS (individual/consent)**

##### **9.01 2010 School Travel Plan Endorsement**

Board endorsement of the 2010 School Travel Plan is requested. The plan was presented by Gabe Lewis, Champaign County Regional Planning Commission, at the October 19, 2010, board meeting.

**10.0 STUDY TOPICS**

**10.01 School Improvement Plans**

Leal Elementary and Urbana High School, school improvement plans will be presented to the Board of Education.

**11.0 CALL FOR FUTURE SPECIAL/EXECUTIVE MEETINGS**

\*November 8<sup>th</sup> – Special Meeting – 6:30 p.m.

**12.0 SUPERINTENDENT’S REPORT**

**13.0 BOARD’S REPORT**

**14.0 ADJOURNMENT**

**Announcements:**

November 5<sup>th</sup> Friday

November 11<sup>th</sup> Thursday

November 12<sup>th</sup> Friday

November 16<sup>th</sup> Tuesday 7:30 p.m.

November 25<sup>th</sup> & 26<sup>th</sup>

Staff Development Day –

No School – Elementary Students

Early Dismissal – UMS & UHS

No School – Veteran’s Day

BOE/UEA Luncheon @ Gerber School/CCH

11:00 – 12:00:

Board of Education Business Meeting

No School – Thanksgiving Break (Thurs & Fri)