

**AGENDA**  
**- JOINT MEETING -**  
**URBANA BOARD OF EDUCATION**  
**and**  
**URBANA PARK DISTRICT BOARD**  
**ANITA PURVES NATURE CENTER**  
**February 7, 2006**  
**7:30 P.M.**

- I. Call to Order**
- II. Roll Call**
- III. Audience Participation**
- IV. Approval of Agenda**
- V. Welcome and Introduction**
- VI. Annual Report on Joint Operation of Urbana Indoor Aquatic Center**
- VII. Adjournment**
- VIII. Executive Session**