

# ***Third Annual Illinois Teaching American History Grant Conference***

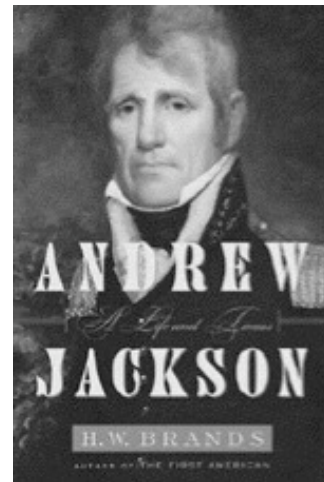
Hosted by Urbana School District's  
American History Teachers' Collaborative

**Friday, June 8<sup>th</sup>, 6:30-9:30pm and  
Saturday, June 9<sup>th</sup>, 7:30am-3:00pm  
Hilton Garden Inn Champaign-Urbana  
1501 S. Neil Street, Champaign, Illinois**

*Friday night will include a reception, an evening keynote, "**Jackson, the West, and the American Democracy**," by award-winning historian and best-selling author H. W. Brands, and a book signing.*

*Saturday will feature sessions showcasing lesson plans by teachers involved with Illinois Teaching American History Grants, breakfast, a luncheon with a keynote by H. W. Brands, "**Jackson, John Marshall, and Judicial Supremacy**," and displays by vendors and representatives from museums and archives.*

Everyone who registers in advance for the conference will receive copy of *Andrew Jackson: His Life and Times* by H. W. Brands.



More information, including registration form and call for presentations, is available on the American History Teachers' Collaborative website:

**[www.americanhistoryteachers.org](http://www.americanhistoryteachers.org)**

Please contact Kathy Barbour, AHTC Program Coordinator, at [kbarbour@usd116.org](mailto:kbarbour@usd116.org) or (217) 384-3680 with any questions.

The American History Teachers' Collaborative is funded by the U.S. Department of Education through the Teaching American History Grant Program, and coordinated by Urbana School District #116.

**Third Annual Illinois Teaching American History Conference**  
 Hosted by Urbana School District's American History Teachers' Collaborative  
 June 8<sup>th</sup> and 9<sup>th</sup>, 2007, at the Hilton Garden Inn Champaign-Urbana  
**REGISTRATION FORM**

Name:		
Home Address:		
City:	State:	Zip:
Home Phone:		
Email:		
Grade(s) You Teach (if applicable):		
TAH Grant Name:		
School/Institution Name:		
School/Institution Address:		
City:	State:	Zip:
School/Institution Phone:		

**Which day or days will you attend the conference?**

- Friday, June 8<sup>th</sup>**
- Saturday, June 9<sup>th</sup>**
- I plan to attend both days**

All teachers will receive 3 CPDUs for attending the conference on Friday evening and 7 CPDUs for attending the conference on Saturday.

**All conference participants will receive a copy of *Andrew Jackson: His Life and Times* by H. W. Brands. Friday night will include a catered reception. Breakfast and lunch will be served on Saturday.**

**There is a \$20 registration fee for this conference.  
 Please make checks out to Urbana School District #116.**

Please return this registration form and a check by **May 11<sup>th</sup>, 2007** to:  
 Cynthia Logsdon, Assistant to the Director of Staff Development  
 Urbana School District #116  
 205 North Race, PO Box 3039  
 Urbana, IL 61803-3039

Please contact Kathy Barbour or Alexis Jones with any questions:  
 kbarbour@usd116.org or at (217) 384-3680  
 ajones@usd116.org or at (217) 384-3582

*The American History Teachers' Collaborative is a project funded by  
 the U.S. Department of Education's Teaching American History Grant Program.*

## Travel Information

### *Hotel Costs:*

*Single Room: \$119.00*

*Double Room: \$119.00*

A block of rooms is being held at the Hilton Garden Inn until May 9, 2007. After this date reservations will be accepted on a space available basis only. All rooms have complimentary high speed Internet access and there is a 24-hour complimentary Business Center available in the hotel. Call 1-217-352-9970 to make reservations. Ask for the "American History Teachers Collaborative" block of rooms.

### *Dining:*

The conference includes a reception Friday evening, a continental breakfast Saturday morning, and a buffet lunch Saturday afternoon. However, the hotel also has a restaurant, The Great American Grill®, which is open for breakfast, lunch, and dinner.

### *Directions:*

#### **From the East:**

Take Interstate 74 West to the Neil Street Exit. Follow for 2.2 miles. Hotel is on the right.

#### **From the West:**

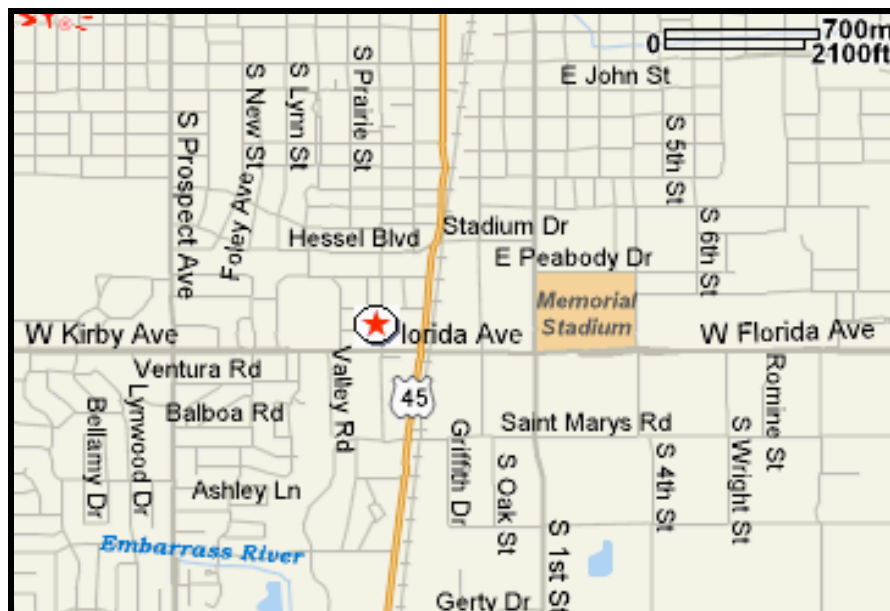
Take Interstate 74 East to the Neil Street Exit. Follow for 2.2 miles. Hotel is on the right.

#### **From the North:**

Take Interstate 57 South to the University Avenue Exit. Follow University to Neil Street. Turn right and go 1.2 miles. Hotel is on the right.

#### **From the South:**

Take Interstate 57 North, and take the Monticello Road Exit. Follow to Route 45/Neil Street. Turn left and go 4.6 miles. Hotel is on the left.



## PRESENTER APPLICATION FORM

*Third Annual Illinois Teaching American History Conference*

June 8<sup>th</sup> and 9<sup>th</sup>, 2007

Hilton Garden Inn Champaign-Urbana, 1502 S. Neil Street, Champaign, IL

*Please complete the presenter information below and submit it to Kathy Barbour at Urbana School District's Central office by **April 20<sup>th</sup>, 2007.***

Name(s) of Presenter(s):		
School/Institution:		
Address:		
City:	State:	Zip:
Email Address:		
Telephone (Work):	Telephone (Home):	
Name of Grant:		

***Presentations will be 45 minutes long and you will be assigned a time between 8:15 and 3:00 on Saturday, June 9<sup>th</sup>.***

Title of Presentation: \_\_\_\_\_

Please attach a paragraph description for your presentation. This paragraph should describe the topic and what will be presented. It should be suitable for inclusion in the conference program.

If your presentation involves a lesson plan, please mark the grade levels for which it is designated (mark all that apply).

- |   |   |
|---|---|
| <input type="checkbox"/> Early elementary | <input type="checkbox"/> Middle school/junior high school |
| <input type="checkbox"/> Upper elementary | <input type="checkbox"/> High School                      |

Required AV equipment (mark all that will be needed for your presentation):

- |   |  |              |
|---|--|--------------|
| <input type="checkbox"/> LCD projector      | <input type="checkbox"/> TV/VCR              | Other: _____ |
| <input type="checkbox"/> Laptop computer    | <input type="checkbox"/> Chart paper & easel | _____        |
| <input type="checkbox"/> Overhead projector |  |              |

Please return this form to Kathy Barbour at Urbana School District by **April 20, 2007:**

*Kathy Barbour*

*Urbana School District*

*205 N. Race Street*

*Urbana, IL 61801*

*Email: [kbarbour@usd116.org](mailto:kbarbour@usd116.org)*